

Alabama Society for Healthcare Materiel Management
500 North East Boulevard
Montgomery, AL 36117
(800)489-2542

Dear Valued Vendor Partner,

We are excited to announce that the **Alabama Society for Healthcare Materiel Management (ASHMM) 2026 Annual Conference** will be held **October 13–16** at the **Perdido Beach Resort** in **Orange Beach, Alabama**.

This event offers a unique opportunity for healthcare supply chain leaders and vendor representatives to connect, collaborate, and stay informed on the latest trends shaping our industry. The relaxed, resort atmosphere fosters more meaningful engagement while allowing attendees to participate in educational sessions, networking events, and our popular Vendor Expo.

Vendor Expo Details:

- **Date:** Wednesday, October 14
- **Setup:** 10:00 AM – 1:30 PM
- **Exhibit:** 2:15 – 5:00 PM
- **Location:** Perdido Beach Resort

Unless you're a higher-level sponsor, booth assignments will be pre-determined by the resort staff. Any materials shipped ahead of time will be placed at your assigned booth. Further details regarding booth setup, electrical needs, and shipping instructions will be provided closer to the event.

We encourage you to review the **attached Sponsorship Incentives** document to explore opportunities such as sponsoring meals or vendor/member networking events. Co-sponsorships with other vendors are welcome. Even if you cannot attend in person, you can still participate by contributing a door prize, sending a donation, or both. Your support will be recognized throughout the conference.

Important Participation Notes:

- Please plan to attend the **Welcome Reception on Tuesday evening** for sponsor recognition and to receive key information about the week's events.
- Don't miss our **Wednesday Night Dinner**, a fun-filled evening to **connect with other peers and suppliers from across the state**
- A full agenda will be shared prior to the conference with those who provide an email on the registration form.

As you meet with healthcare providers in your territory, we also ask that you encourage them to join ASHMM if they haven't already, and to ensure their organization has a representative at this year's event. Your advocacy helps us continue building value for both members and vendors.

If you have any questions, please contact Nancy Ling, ASHMM President, at 334-528-4227/nancy.ling@eamc.org or Debbie Stuckey at 334-272-8781/dstuckey@alaha.org.

We look forward to seeing you in Orange Beach this October!

2026 ASHMM Vendor Registration Form

Listed below are the vendor options and fees. Please check your level of participation.

OPTION A-EXHIBITOR

Booth Fee \$2,000 (2 people) _____
\$2,500 (3-4 people) _____

Includes (1) Standard 6-foot Table Display during Vendor Expo on 10/14/2026 from 2:15 – 5:00 pm

*Tentatively includes the following meals:

Reception 10/13/2026

Lunch 10/14/2026

Dinner & Night Activity 10/14/2026

Lunch 10/15/2026

Vendor/Member Networking Event on 10/15/2026

Access to meetings and education sessions on all days except: ASHMM Members only business meeting on 10/16/2026.

OPTION B-NON-EXHIBITOR (Excludes access to Vendor Fair)

Attend with No Booth (limit 2 representatives) \$1,000 _____

Additional per representative \$400 _____

(Add up to 2 additional representatives for a total of 4 per company)

*Tentatively includes the following meals:

Reception 10/13/2026

Lunch 10/14/2026

Dinner & Night Activity 10/14/2026

Lunch 10/15/2026

Vendor/Member Networking Event on 10/15/2026

Access to meetings and education sessions on all days except: ASHMM Members only business meeting on 10/16/2026.

ADDITIONAL SUPPORT OPPORTUNITIES

This fee is in addition to the exhibit booth cost except for Platinum Sponsor.

Bronze \$1,000 _____
 Silver \$2,500 _____
 Gold \$4,000 _____
 Platinum (Vendor Booth Fee of \$2,000 included) \$7,000 _____

Category	Sponsorship Package Includes:
Bronze	Logo included in conference materials & communication
	Vendor badge designation of sponsorship level
	Table topper acknowledging sponsorship level at vendor expo
Silver	Logo included in conference materials & communication
	Vendor badge designation of sponsorship level
	Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall
Gold	Logo included in conference materials & communication
	Vendor badge designation of sponsorship level
	Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall
	15-20 Minute (Depends on schedule) Vendor Presentation (Wednesday, Oct. 14)
Platinum	Logo included in conference materials & communication
	Vendor badge designation of sponsorship level
	Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall
	No charge for Vendor Booth Registration for 2026 Conference *\$2,000 value*
	30 Minute Vendor Presentation (Wednesday October 14)

We will also be awarding a prize for the “Best Vendor Booth.” Criteria for the award will be:

- *Best use of color*
- *Most informative*
- *Most creative*
- *Best samples provided*

The winning vendor will receive a voucher for a 50% off “Vendor Booth” for the 2027 conference.

Company _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

Please list attendees’ names and email addresses. We have important detailed information to share with each vendor attendee prior to the conference concerning networking events, meals, and education opportunities.

1. _____ Email _____

2. _____ Email _____

3. _____ Email _____

4. _____ Email _____

IMPORTANT: There will be a sign-up sheet at registration for the Vendor/Member Networking Events to be held on Thursday afternoon.

*Is your company allowed to have printed acknowledgements as an event sponsor i.e. meals, coffee breaks, etc.? **Yes / No**

Cancellation: 50% refund until 9-30-2026. No refund after 9-30-2026.

Check enclosed in the amount of \$ _____ Check Number: _____

<https://www.paypal.com/ncp/payment/G4PC5EKQMRTEQ>

Make checks payable to the Alabama Society for Healthcare Materiel Management (ASHMM) and mail to:

**Debbie Stuckey
AlaHA
500 North East Boulevard
Montgomery, AL 36117**