

**Alabama Society for Healthcare Materiel Management**  
**500 North East Boulevard**  
**Montgomery, AL 36117**  
**(800)489-2542**

**Dear Valued Vendor Partner,**

We are excited to announce that the **Alabama Society for Healthcare Materiel Management (ASHMM) 2026 Annual Conference** will be held **October 13–16** at the **Perdido Beach Resort** in **Orange Beach, Alabama**.

This event offers a unique opportunity for healthcare supply chain leaders and vendor representatives to connect, collaborate, and stay informed on the latest trends shaping our industry. The relaxed, resort atmosphere fosters more meaningful engagement while allowing attendees to participate in educational sessions, networking events, and our popular Vendor Expo.

**Vendor Expo Details:**

- **Date:** Wednesday, October 14
- **Setup:** 10:00 AM – 1:30 PM
- **Exhibit:** 2:15 – 5:00 PM
- **Location:** Perdido Beach Resort

Unless you're a higher-level sponsor, booth assignments will be pre-determined by the resort staff. Any materials shipped ahead of time will be placed at your assigned booth. Further details regarding booth setup, electrical needs, and shipping instructions will be provided closer to the event.

We encourage you to review the **attached Sponsorship Incentives** document to explore opportunities such as sponsoring meals or vendor/member networking events. Co-sponsorships with other vendors are welcome. Even if you cannot attend in person, you can still participate by contributing a door prize, sending a donation, or both. Your support will be recognized throughout the conference.

**Important Participation Notes:**

- Please plan to attend the **Welcome Reception on Tuesday evening** for sponsor recognition and to receive key information about the week's events.
- Don't miss our **Wednesday Night Dinner**, a fun-filled evening to **connect with other peers and suppliers from across the state**
- A full agenda will be shared prior to the conference with those who provide an email on the registration form.

As you meet with healthcare providers in your territory, we also ask that you encourage them to join ASHMM if they haven't already, and to ensure their organization has a representative at this year's event. Your advocacy helps us continue building value for both members and vendors.

If you have any questions, please contact Nancy Ling, ASHMM President, at 334-528-4227/nancy.ling@eamc.org or Debbie Stuckey at 334-272-8781/dstuckey@alaha.org.

We look forward to seeing you in Orange Beach this October!

**ALABAMA SOCIETY FOR HEALTHCARE MATERIEL MANAGEMENT**  
**Vendor Registration Form for Annual Conference**  
**October 13-16, 2026**

Listed below are the fees and what is included with each option.

**OPTION A**

Booth Fee	\$2,000 (2 people)	_____
	\$2,500 (3-4 people)	_____

Includes (1) Standard 6-foot Table Display during Vendor Expo on 10/14/2026 from 2:15 – 4:45 pm

\*Tentatively includes the following meals:

Reception 10/13/2026

Lunch 10/14/2026

Dinner & Night Activity 10/14/2026

Lunch 10/15/2026

Vendor/Member Networking Event on 10/15/2026

Access to meetings and education sessions on all days except: ASHMM Members only business meeting on 10/16/2026.

Cancellation: 50% Refund for a cancellation up until September 30<sup>th</sup>. Afterwards, no refund.

**OPTION B**

Attend with No Booth (limit 2 representatives)	\$1,000	_____
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Additional per representative	\$400	_____
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**(Add up to 2 additional representatives for a total of 4)**

Option B **Excludes** access to the Vendor Fair on 10/14/2026.

\*Tentatively includes the following meals:

Reception 10/13/2026

Lunch 10/14/2026

Dinner & Night Activity 10/14/2026

Lunch 10/15/2026

Vendor/Member Networking Event on 10/15/2026

Access to meetings and education sessions on all days except: ASHMM Members only business meeting on 10/16/2026.

Cancellation: 50% Refund for a cancellation up until September 30<sup>th</sup>. Afterwards, no refund.

We will also be awarding a prize for the “Best Vendor Booth.” Criteria for the award will be:

- *Best use of color*
- *Most informative*
- *Most creative*
- *Best samples provided*

***The winning vendor will receive a voucher for a 50% off “Vendor Booth” for the 2027 conference.***

\*If there are meal changes, it will be announced at the Welcome Reception on Oct. 13, 2026

**ALABAMA SOCIETY FOR HEALTHCARE MATERIEL MANAGEMENT**  
**Vendor Registration Form for Annual Conference**  
**October 13-16, 2026**

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please list attendees' names and email addresses. We have important detailed information to share with each vendor attendee prior to the conference concerning networking events, meals, and education opportunities.

1. \_\_\_\_\_ Email \_\_\_\_\_

2. \_\_\_\_\_ Email \_\_\_\_\_

3. \_\_\_\_\_ Email \_\_\_\_\_

4. \_\_\_\_\_ Email \_\_\_\_\_

**IMPORTANT:** There will be a sign-up sheet at registration for the Vendor/Member Networking Events to be held on Thursday afternoon.

Is your company allowed to have printed acknowledgements as an event sponsor such meals, coffee breaks, etc.? Yes / No

**Make checks payable to the Alabama Society for Healthcare Materiel Management (ASHMM).**

Cancellation: 50% Refund for a cancellation up until September 30<sup>th</sup>. Afterwards, no refund.

Check enclosed in the amount of \$ \_\_\_\_\_ Check Number: \_\_\_\_\_

<https://www.paypal.com/ncp/payment/G4PC5EKQMRTEQ>

**If paying by check, mail vendor registration form and check to:**

**Debbie Stuckey, AlaHA**  
**500 North East Boulevard**  
**Montgomery, AL 36117**  
**Phone Number 800-489-2542**  
**Email [dstuckey@alaha.org](mailto:dstuckey@alaha.org)**

## ADDITIONAL SUPPORT OPPORTUNITIES

This fee is in addition to the exhibit cost. Sponsorship incentives have changed this year so please review the following breakdown carefully.

Bronze	\$1,000
Silver	\$2,500
Gold	\$4,000
Platinum	\$7,000 (Vendor Booth Fee of \$2,000 is included in Platinum)

Amount	Category	Sponsorship Package Includes:
\$1,000	<b>Bronze</b>	Logo included in conference materials & communication Vendor badge designation of sponsorship level Table topper acknowledging sponsorship level at vendor expo
\$2,500	<b>Silver</b>	Logo included in conference materials & communication Vendor badge designation of sponsorship level Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall
\$4,000	<b>Gold</b>	Logo included in conference materials & communication Vendor badge designation of sponsorship level Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall 15-20 Minute (Depends on schedule) Vendor Presentation (Wednesday, Oct. 14)
\$7,000	<b>Platinum</b>	Logo included in conference materials & communication Vendor badge designation of sponsorship level Table topper acknowledging sponsorship level at vendor expo Expo booth location at entrance of exhibit hall No charge for Vendor Booth Registration for 2026 Conference <b>*\$2,000 value*</b> 30 Minute Vendor Presentation (Wednesday October 14)

**ALABAMA SOCIETY FOR HEALTHCARE MATERIEL MANAGEMENT**  
**Sponsor Profile Form for Annual Conference**  
**October 13-16, 2026**

**Company** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Please indicate your desired Sponsorship Package:**

- Bronze                      \$1,000
- Silver                         \$2,500
- Gold                            \$4,000
- Platinum                      \$7,000

**If you have a preference on the Conference Event you would like to sponsor for your designated package level, please list these below. Events will be assigned in the order that Sponsorships are received.**

**Sponsorship Event – 1<sup>st</sup> Choice** \_\_\_\_\_

**Sponsorship Event – 2<sup>nd</sup> Choice** \_\_\_\_\_

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Check enclosed in the amount of \$ \_\_\_\_\_ Check Number: \_\_\_\_\_

<https://www.paypal.com/ncp/payment/G4PC5EKQMRTEQ>

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