



## ALABAMA SOCIETY FOR HEALTHCARE MATERIEL MANAGEMENT

To: Supply Chain Executives, Chief Financial Officers, Chief Executive Officers  
From: George Pearson, President, ASHMM  
RE: 2025 ASHMM Annual Conference (Health Care Supply Chain Leaders)  
October 14-17, 2025

We're excited to invite you to the **Alabama Society for Healthcare Materiel Management (ASHMM) Annual Conference**, happening October 14–17 at the beautiful Perdido Beach Resort in Orange Beach, Alabama.

ASHMM, an esteemed affiliate of the Alabama Hospital Association, has been a cornerstone for Supply Chain and Materiel Management Professionals across our state since its establishment in 1979. Our mission is clear: to empower our members with education and resources that foster leadership and excellence through the exchange of information, knowledge, and ideas.

In healthcare, effective Supply Chain management is often an unsung hero in quality patient care. The timely, cost-effective procurement and distribution of essential products and services are vital to ensuring positive patient outcomes. Given the recent disruptions in global supply chains, it is crucial that your Supply Chain team remains informed and equipped to navigate challenges proactively. Our conference provides an invaluable opportunity to stay updated on best practices, emerging trends, and innovative solutions that directly impact your organization's efficiency and patient care.

### Conference Highlights:

#### Educational Sessions on:

- Navigating Supply Chain Shortages
- Strategic Contracting & Service Agreements
- Data Management Best Practices
- Building Effective C-Suite Partnerships
- Alabama Legislative Update
- **Vendor Expo** featuring the latest innovations in healthcare technologies, products, and services
- **Networking Opportunities** with peers, vendors, and thought leaders from across the state

### Registration & Scholarships:

- **Members:** \$70
- **Non-Members:** \$130
- **Guests (10 & under no charge):** \$100  
*(Includes most meals and access to all networking events)*
- **Scholarships Available:** Apply by **Friday, August 8** for a full-conference scholarship!

### A Night to Remember:

Don't miss our **Wednesday Night Dinner**, a fun-filled evening of **nostalgia and connection with other peers and suppliers from across the state**—complete with music from the fabulous 50s and beyond. Come dressed in your favorite 50s-inspired attire and get ready to dance the night away!

We hope your hospital or healthcare organization will be part of this year's ASHMM conference. Enclosed you'll find registration information, membership details, and a scholarship application for your convenience. For more information, contact me at 205-968-4456, [gorge.pearson@encompasshealth.com](mailto:gorge.pearson@encompasshealth.com) or Debbie Stuckey, 800-489-2542, [dstuckey@alaha.org](mailto:dstuckey@alaha.org).

We look forward to seeing you in Orange Beach!

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