Celebrating the Past, Looking to the Future

Alabama Council of Hospital Auxiliaries Fall Conference October 13 -15, 2024 Lakepoint State Park Lodge, Eufaula, AL

SUNDAY, OCTOBER 13

2 - 5 PM

Registration

5 - 7 PM

Dinner and Business Meeting

Cash bar opens at 5 PM, Dinner begins at 5:45 PM

7 - 9 PM

Bingo for All

Includes free cards!

MONDAY, OCTOBER 14

7 - 9 AM

Registration

8 - 9 AM

Breakfast

Opening Session: Recruiting Volunteers in a New Era

9:15 - 10 AM

Join Beth Steinhorn, President of VQ Volunteer
Strategies, for a terrific program on better
understanding current volunteer expectations and
strategies to meet them.

General Session: Alabama Healthcare Update

10:15 - 11 AM

Dr. Don Williamson, President of the Alabama Hospital Association will share the latest information on hospitals and various healthcare initiatives taking place in Alabama.

The second secon	
11:15 AM - 12 PM	General Session: Ensuring Diversity and Inclusion in Volunteering Verlon Salley, VP of Community Health Equity with UAB, will share his expertise on how volunteer organizations can create a meaningful volunteer experience for all.
12 - 1 PM	Lunch
1 - 1:30 PM	Vendor Preview (Gift Shop Buyers Only)
1:30 - 2:30 PM	Vendor Fair for All
2:30 PM	Door Prize Drawing
	Optional Activities for Free Time
3 - 5 PM	Tour of Shorter Mansion Special tour for ACHA Conference attendees of the beautiful Shorter Mansion in downtown Eufaula. The cost is just \$10. Registration is required, but you can pay at AlaHA onsite registration desk. Cards and Games Join your fellow volunteers for cards and other games in the cafeteria. Again, note on registration if you want to participate.
5:30 - 9:30 PM	Celebration Dinner Gala - Hats Off to Volunteers Wear your finest hat! There will be a photo booth and a hat judging contest. 5:30 - Cash Bar Opens 6:00 - Dinner & Humorist Billy Bob Bohannon 7:30 - Music by Norris Dates & Power Surge Bring your dancing shoes for some Motown hits!
	TUESDAY, OCTOBER 15
8 - 10 AM	Closing Breakfast Don't miss the AlaHA Volunteer of the Year presentation and door prize drawings!
	THE SECRETARY OF THE PARTY OF T