

Birmingham Council

U.S. Congressional District #3 Mike Rogers [R]

State Office
701 Avenue A, Suite 300
G.W. Andrews Federal Building
Opelika, AL 36801
334-745-6221
334-742-0109 - Fax

Washington Office
2469 Rayburn House Office Bldg.
Washington, DC 20515
202-225-3261
202-226-8485 – Fax
<http://mikerogers.house.gov>

U.S. Congressional District #4 Robert Aderholt [R]

State Office
1710 Alabama Avenue
Carl Elliott Bldg., #247
Jasper, AL 35501
205-221-2310
202-225-5587 - Fax

Washington Office
266 Cannon House Office Bldg.
Washington, DC 20515
202-225-4876
202-225-5587 – Fax
www.aderholt.house.gov

U.S. Congressional District #6 Gary Palmer [R]

State Office
3535 Grandview Pkwy, Suite 525
Birmingham, AL 35243
205-968-1290
205-968-1294 – Fax

Washington Office
170 Cannon House Office Building
Washington, DC 20515
202-225-4921
202-225-2082 – Fax
<http://palmer.house.gov>

U.S. Congressional District #7 Terri Sewell [D]

State Office
Two 20th Street, North, Suite 1130
Birmingham, AL 35203
205-254-1960
205-254-1974 – Fax

Washington Office
1035 Longworth House Office Building
Washington, DC 20515
202-225-2665
202-226-9567 – Fax
<http://sewell.house.gov>

***Denotes Health Committee Members**

+ Denotes Members Who Do Not Represent An Area Hospital

Senate District #5 - Senator Greg Reed [R]

Alabama State House Office
11 South Union Street, Suite 722
Montgomery, AL 36130
334-261-0894
greg.reed@alsenate.gov

Occupation: Vice President, Preferred Medical Systems
Committees: President Pro Tempore; Alabama Oil and Gas Study Committee; Legislative Committee on Public Accounts; Local Legislation; Medicaid Joint Interim Committee; Permanent Joint Legislative Committee on Finances and Budget; Sunset Committee; Jefferson County Legislation

***Senate District #11 - Senator Lance Bell [R]**

Alabama State House Office
11 South Union Street, Suite 733
Montgomery, AL 36130
334-261-0789
lance.bell@alsenate.gov

Occupation: Retired, Doctor of Optometry
Committees: Healthcare; Judiciary; State Governmental Affairs; Children and Youth Health;
Tourism; Veterans, Military Affairs, and Public Safety; Shelby County
Legislation

+Senate District #12 - Senator Keith Kelley [R]

Alabama State House Office
11 South Union Street, Suite 737
Montgomery, AL 36130
334-261-0846
keith.kelley@alsenate.gov

Occupation:
Committees: Finance and Taxation General Fund; State Governmental Affairs; County and
Municipal Government; Fiscal Responsibility and Economic Development;
Children and Youth Health; Veterans, Military Affairs, and Public Safety

***Senate District #14 - Senator April Weaver [R]**

Alabama State House Office
11 South Union Street, Suite 733
Montgomery, AL 36130
334-261-0886
april.weaver@alsenate.gov

Occupation: Healthcare Administration
Committees: Confirmations (Chair); Fiscal Responsibility and Economic Development (Vice
Chair); Healthcare; Transportation and Energy; Shelby County Legislation (Vice
Chair); Finance and Taxation General Fund; Judiciary; Rules; License Plates
Legislative Oversight Committee

***Senate District #15 - Senator Dan Roberts [R]**

Alabama State House Office
11 South Union Street, Suite 729
Montgomery, AL 36130
334-261-0851
dan.roberts@alsenate.gov

Occupation: Real Estate Development
Committees: Banking and Insurance; Healthcare; State Governmental Affairs; Fiscal
Responsibility and Economic Development; Joint Legislative Prison Committee;
Permanent Legislative Committee on Reapportionment; Children and Youth
Health (Vice Chair); Shelby County Legislation (Chair); Jefferson County
Legislation; Finance and Taxation Education; Rules; Contract Review Permanent
Legislative Oversight Committee

Senate District #16 - Senator J.T. “Jabo” Waggoner [R]

Alabama State House Office
11 South Union Street, Suite 726
Montgomery, AL 36130
334-261-0892
jabo.waggoner@alsenate.gov

Occupation: Attorney
Committees: Banking & Insurance; Confirmations (Vice Chair); Finance and Taxation
Education; Joint Transportation Committee; Legislative Committee on Public
Accounts; Nuclear Energy Activities and Hazardous Chemical Toxic Waste
Oversight Committee; Rules (Chair); Shelby County Legislation; Jefferson
County Legislation (Chair)

***Senate District #17 – Senator Shay Shelnett [R]**

Alabama State House Office
11 South Union Street, Suite 731
Montgomery, AL 36130
334-261-0794
shay.sd17@gmail.com

Occupation: Realtor
Committees: Banking and Insurance (Chair); Education Policy (Vice Chair); Finance and
Taxation General Fund; Permanent Joint Legislative Committee on Finances and
Budget; Sunset Committee; Jefferson County Legislation; Confirmations;
Healthcare

Senate District #18 - Senator Rodger Smitherman [D]

Alabama State House Office
11 South Union Street, Suite 736
Montgomery, AL 36130
334-261-0870
rodger.smitherman@alsenate.gov

Occupation: Attorney
Committees: Banking and Insurance; Children First Trust Fund Legislative Oversight
Committee; Confirmations; Education Policy; Finance and Taxation Education;
Housing Finance Authority Legislative Oversight Committee; Joint
Transportation Committee; Judiciary; Legislative Committee on Public
Accounts; Rules; Tourism; Jefferson County Legislation; Permanent Legislative
Committee on Reapportionment

Senate District #19 – Senator Merika Coleman [D]

Alabama State House Office
11 South Union Street, Suite 737
(o) Montgomery, AL 36130
334-261-0793
merika.coleman@alsenate.gov

Occupation: Homeless Education Coordinator, Bessemer City Schools
Committees: Banking and Insurance; County and Municipal Government; Finance and
Taxation General Fund; Fiscal Responsibility and Economic Development; Jefferson County
Legislation; State Governmental Affairs; Transportation and Energy

***Senate District #20 – Linda Coleman-Madison [D]**

Alabama State House Office

11 South Union Street, Suite 737

Montgomery, AL 36130

334-261-0864

lcolemanmadison926@yahoo.com

Occupation: Compliance Director, Americans with Disabilities

Committees: Children and Youth Health; Finance and Taxation General Fund; State Governmental Affairs; Healthcare; Historical Records Advisory Board Legislative Oversight Committee; Joint Legislative Oversight Committee of Children in State Care; Judiciary; Permanent Joint Legislative Committee on Finances and Budget; Rules; Sunset Committee; Jefferson County Legislation; County and Municipal Government; Joint Transportation Committee

+ House District #11 – Representative Randall Shedd [R]

1461 Welcome Rd

Cullman, AL 35058

(o) 256-531-6641

Alabama State House Office

11 South Union Street, Suite 427-E

Montgomery, AL 36130

334-261-0530

randall.shedd@alhouse.gov

Occupation: Retired Director, Cullman County Commission on Aging

Committees: Children and Senior Advocacy (Vice Chair); Local Legislation; Transportation, Utilities and Infrastructure; Urban and Rural Development (Chair)

House District #13 - Representative Matt Woods [R]

P.O. Box 1627

Jasper, AL 35502

(o) 334-261-0495

Alabama State House Office

11 South Union Street, Suite 525-D

Montgomery, AL 36130

334-261-0495

matt.woods@alhouse.gov

Occupation:

Committees: Rules; Education Policy; Ethics and Campaign Finance; Urban and Rural Development; Local Legislation; Insurance

+House District #14 – Representative Tim Wadsworth [R]

1175 Helicon Rd

Arley, AL 35541

(h) 205-712-1792

Alabama State House Office

11 South Union Street, Suite 427-C

Montgomery, AL 36130

334-261-0554

wadsworth.tim654321@gmail.com

Occupation: Attorney; CPA

Committees: Children & Senior Advocacy; Jefferson County Legislation; Local Legislation; Judiciary (Vice Chair)

+House District #15 – Representative James Allen Farley [R]

P.O. Box 516
McCalla, AL 35111
(o) 205-960-7526

Alabama State House Office
11 South Union Street, Suite 427-L
Montgomery, AL 36130
334-261-0474
allenfarley@bellsouth.net

Occupation: Retired Jefferson County Assistant Sheriff
Committees: Public Safety and Homeland Security (Vice Chair); Judiciary; Jefferson County
Legislation; Shelby County Legislation; Ethics and Campaign Finance

+House District #16 - Representative Brian Brinyark [R]

31 McFarland Blvd., #200
Northport, AL 35476
(o) 205-759-5773

Alabama State House Office
11 South Union Street, Suite 427-M
Montgomery, AL 36130
334-261-0482
brian.brinyark@alhouse.gov

Occupation:
Committees:

House District #27 - [VACANT]

Occupation:
Committees:

+*House District #30 – Representative Craig Lipscomb [R]

Alabama State House Office
11 South Union Street, Suite 528-D
Montgomery, AL 36130
334-261-0546
craig.lipscomb@alhouse.gov

Occupation:
Committees: Health; Local Legislation; Technology and Research

House District #33 - Representative Ben Robbins [R]

29 West 3rd Street Office, Suite C
Sylacauga, AL 35150
(o) 205-907-5091

Alabama State House Office
11 South Union Street, Suite 427-I
Montgomery, AL 36130
334-261-0477
ben.robbs@alhouse.gov

Occupation:
Committees: Boards, Agencies and Commissions (Vice Chair); Judiciary

House District #34 - Representative David Standridge [R]

Alabama State House Office
11 South Union Street, Suite 403-B
Montgomery, AL 36130
334-261-0446
david.standridge@alhouse.gov

Occupation: Retired, Probate Judge
Committees: Financial Services; Urban and Rural Development (Chair); Judiciary; Agriculture and Forestry

House District #36 - Representative Randy Wood [R]

P.O. Box 4432
Anniston, AL 36204
(o) 256-239-9190

Alabama State House Office
11 South Union Street, Suite 417-H
Montgomery, AL 36130
334-261-0552
strep36@gmail.com

Occupation: Owner, Wood's Auto Body Shop
Committees: Military and Veterans Affairs; Rules; State Government

+ House District #41 – Representative Corley Ellis [R]

P.O. Box 1177
Columbiana, AL 35051

Alabama State House Office
11 South Union Street, Suite 404
Montgomery, AL 36130
334-261-0560
corley.ellis@alhouse.gov

Occupation:
Committees: Fiscal Responsibility; Insurance (Vice Chair); Shelby County Legislation; Ways and Means Education

House District #42 – Van Smith [R]

2223 County Road 19 North
Prattville, AL 36067

Alabama State House Office
11 South Union Street, Suite 423
Montgomery, AL 36130
334-261-2950
vansmith53@gmail.com

Occupation: Retired Teacher/Principal; Farming
Committees: Transportation, Utilities and Infrastructure (Vice Chair); Agriculture and Forestry; Education Policy

+*House District #43 – Representative Arnold Mooney [R]

1134 County Services Drive
Pelham, AL 35124
(o) 205-222-8721

Alabama State House Office
11 South Union Street, Suite 400-C
Montgomery, AL 36130
334-261-9512
arnold.mooney@alhouse.gov

Occupation:
Committees: Health; Shelby County Legislation; Ways and Means General Fund; Constitution, Campaigns and Elections

+House District #44 – Representative Danny Garrett [R]

P.O. Box 531
Trussville, AL 35173

Alabama State House Office
11 South Union Street, Suite 401-F
Montgomery, AL 36130
334-261-0535
dannygarrett44@gmail.com

Occupation:

Committees: Jefferson County Legislation; Ways and Means Education (Vice Chair);
Education Policy (Vice Chair); Fiscal Responsibility

+*House District #45 – Representative Susan DuBose [R]

5378 Greystone Way
Hoover, AL 35242
205-612-2433

Alabama State House Office
11 South Union Street, Suite 528-A
Montgomery, AL 36130
334-261-0527
susan.dubose@alhouse.gov

Occupation:

Committees: Health; Education Policy; Fiscal Responsibility; Jefferson County Legislation

House District #46 – Representative David Faulkner [R]

505 N. 20th Street, Suite 1800
Birmingham, AL 35203
(o) 205-250-6604

Alabama State House Office
11 South Union Street, Suite 400-D
Montgomery, AL 36130
334-261-0442
david.faulkner@alhouse.gov

Occupation:

Committees: Insurance; Judiciary; Jefferson County Legislation; Rules (Vice Chair); Ways
and Means Education

+ House District #47 – Representative David Wheeler [R]

Alabama State House Office
11 South Union Street, Suite 522-E
Montgomery, AL 36130
334-261-0439
david.wheeler@alhouse.gov

Occupation:

Committees: Commerce & Small Business; Insurance; Jefferson County Legislation; Local
Legislation; County and Municipal Government; Transportation, Utilities and
Infrastructure

House District #48 – Representative Jim Carns [R]

Alabama State House Office
11 South Union Street, Suite 403-A
Montgomery, AL 36130
334-261-0429
jwcarns@gmail.com

Occupation: Businessman
Committees: Children & Senior Advocacy; Commerce & Small Business (Chair); Jefferson County Legislation (Chair); Permanent Joint Legislative Committee on Energy Policy; Shelby County Legislation; Permanent Legislative Committee on Reapportionment

+House District #50 – Representative Jim Hill [R]

P.O. Box 310
Moody, AL 35004
(o) 205-629-5325

Alabama State House Office
11 South Union Street, Suite 419
Montgomery, AL 36130
334-261-0494
jim.hill@alhouse.gov

Occupation:
Committees: Judiciary (Chair)

+House District #51 – Representative Allen Treadaway [R]

P.O. Box 126
Morris, AL 35116
(o) 205-254-1700

Alabama State House Office
11 South Union Street, Suite 417-G
Montgomery, AL 36130
334-261-0585
allen.treadaway@alhouse.gov

Occupation: Police Captain, City of Birmingham
Committees: Jefferson County Legislation; Military and Veterans Affairs; Public Safety and Homeland Security (Chair)

House District #52 – [VACANT]

Occupation:
Committees:

***House District #54 - Representative Neil Rafferty [D]**

P.O. Box 321579
Birmingham, AL 35232
reprafferty@gmail.com

Alabama State House Office
11 South Union Street, Suite 539-F
Montgomery, AL 36130
334-261-0543
neil.rafferty@alhouse.gov

Occupation:
Committees: Health; Jefferson County Legislation; Economic Development and Tourism; Joint Legislative Task Force on Budget Reform; Sunset Committee

House District #55 – Representative Travis Hendrix [D]

1710 1st Avenue
Birmingham, AL 35203
(o) 205-254-2684

Alabama State House Office
11 South Union Street, Suite 540-A
Montgomery, AL 36130
334-261-0452
hendrixfor55@gmail.com

Occupation:

Committees: Jefferson County Legislation

House District #56 - Representative Ontario J. Tillman [D]

2326 2nd Avenue North
Birmingham, AL 35202
(o) 205-417-1032

Alabama State House Office
11 South Union Street, Suite 540-D
Montgomery, AL 36130
334-261-0529
ojtillman@gmail.com

Occupation:

Committees: Judiciary; Financial Services; Fiscal Responsibility

House District #57 - Representative Patrick Sellers [D]

3428 Maple Ave. SW
Birmingham, AL 35221
(o) 205-325-5370

Alabama State House Office
11 South Union Street, Suite 540-B
Montgomery, AL 36130
334-261-0589
sellersfor57@yahoo.com

Occupation:

Committees: Commerce and Small Business; Insurance; Local Legislation; Jefferson County Legislation

House District #58 - Representative Rolanda Hollis [D]

Alabama State House Office
11 South Union Street, Suite 536-D
Montgomery, AL 36130
334-261-9520
rolanda.hollis@alhouse.gov

Occupation:

Committees: Jefferson County Legislation; Economic Development and Tourism; State Government; Transportation, Utilities and Infrastructure

House District #59 – Representative Mary Moore [D]

1622 36th Avenue, North
Birmingham, AL 35207
(h) 205-229-9966

Alabama State House Office
11 South Union Street, Suite 539-D
Montgomery, AL 36130
334-261-0508
mamoor48@bellsouth.net

Occupation: Retired Medical Technologist

Committees: Jefferson County Legislation; Technology and Research; Children and Senior Advocacy

+House District #60 – Representative Juandalynn “Lee Lee” Givan [D]

P.O. Box 13803

Birmingham, AL 35202

(o) 205-433-6132

Alabama State House Office

11 South Union Street, Suite 528-E

Montgomery, AL 36130

334-261-0584

juandalynn.givan@alhouse.gov

Occupation: Attorney/Owner, Givan & Associates Law Firm

Committees: Constitution, Campaigns and Elections; Jefferson County Legislation; Fiscal Responsibility

House District #73 - Representative Kenneth Paschal [R]

1134 County Services Drive

Pelham, AL 35124

(o) 205-626-9458

Alabama State House Office

11 South Union Street, Suite 427-F

Montgomery, AL 36130

334-261-0469

kenneth.paschal@alhouse.gov

Occupation: Attorney

Committees: Constitution, Campaigns and Elections; Military and Veterans Affairs (Vice Chair); Shelby County Legislation; Education Policy