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U.S. Congressional District #3 Mike Rogers [R]

State Office

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Senate District #10 - Senator Andrew Jones [R]

Alabama State House Office

11 South Union Street, Suite 735
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andrew.jones@alsenate.gov

Occupation: Farmer and Coffee Roaster

Committees: Confirmations; Agriculture, Conservation and Forestry; Banking and Insurance; Joint Legislative Committee on State Parks; Sunset Committee; Tourism (Vice Chair); Finance and Taxation General Fund; Veterans, Military Affairs, and Public Safety (Chair); Rules

House District #28 - Representative Mack N. Butler [R]

P.O. Box 7184
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256-312-3128

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Occupation:

Committees: State Government; Constitution, Campaigns and Elections; Boards, Agencies and Commissions