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U.S. Congressional District #3 Mike Rogers [R]

State Office

G.W. Andrews Federal Building
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Washington Office

2469 Rayburn House Office Building
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202-225-3261
202-226-8485 - Fax
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Senate District #10 - Senator Andrew Jones [R]

Alabama State House Office

11 South Union Street, Suite 735
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334-261-0857
andrew.jones@alsenate.gov

Occupation: Farmer and Coffee Roaster

Committees: Confirmations; Agriculture, Conservation and Forestry; Banking and Insurance; Joint Legislative Committee on State Parks; Sunset Committee; Tourism (Vice Chair); Finance and Taxation General Fund; Veterans, Military Affairs, and Public Safety (Chair); Rules

House District #39 - Representative Ginny Shaver [R]

P.O. Box 348
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Alabama State House Office

11 South Union Street, Suite 426
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ginny.shaver@alhouse.gov

Occupation:

Committees: Children and Senior Advocacy (Chair); Economic Development and Tourism (Vice Chair); Joint Transportation Committee; Legislative Committee on Public Accounts; Public Safety and Homeland Security