

**Encompass Health Rehab Hospital of Shelby County**  
**900 Oak Mountain Commons Lane**  
**Pelham, AL 35124-1484**  
**Phone: 205-216-7600**

---

**U.S. Congressional District #6 Gary Palmer [R]**

State Office  
3535 Grandview Pkwy, Suite 525  
Birmingham, AL 35243  
205-968-1290  
205-968-1294 – Fax

Washington Office  
170 Cannon House Office Building  
Washington, DC 20515  
202-225-4921  
202-225-2082 – Fax  
<http://palmer.house.gov>

**\*Senate District #15 - Senator Dan Roberts [R]**

Alabama State House Office  
11 South Union Street, Suite 729  
Montgomery, AL 36130  
334-261-0851  
[dan.roberts@alsenate.gov](mailto:dan.roberts@alsenate.gov)

Occupation: Real Estate Development  
Committees: Banking and Insurance; Healthcare; State Governmental Affairs; Fiscal Responsibility and Economic Development; Joint Legislative Prison Committee; Permanent Legislative Committee on Reapportionment; Children and Youth Health (Vice Chair); Shelby County Legislation (Chair); Jefferson County Legislation; Finance and Taxation Education; Rules Contract Review Permanent Legislative Oversight Committee

**House District #73 - Representative Kenneth Paschal [R]**

1134 County Services Drive  
Pelham, AL 35124  
(o) 205-626-9458

Alabama State House Office  
11 South Union Street, Suite 427-F  
Montgomery, AL 36130  
334-261-0469  
[kenneth.paschal@alhouse.gov](mailto:kenneth.paschal@alhouse.gov)

Occupation: Attorney  
Committees: Constitution, Campaigns and Elections; Military and Veterans Affairs (Vice Chair); Shelby County Legislation; Education Policy