

**USA Health Children's & Women's Hospital**  
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**U.S. Congressional District #2 Barry Moore [R]**

State Office  
505 E 3 Notch Street, Suite 322  
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**Senate District #33 - Senator Vivian Davis Figures [D]**

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11 South Union Street, Suite 736  
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Occupation: CEO, Figures Legacy Education Foundation  
Committees: Alabama Judicial System Study Commission; Confirmations; Finance and Taxation Education; Education Policy; Fiscal Responsibility and Economic Development (Ranking Minority Member); Judiciary; Medicaid Joint Interim Committee; Rules; Sunset Committee; Mobile County Legislation; Children and Youth Health; Permanent Legislative Committee on Reapportionment

**House District #97 - Representative Adline Clarke [D]**

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Occupation: Small Business Owner  
Committees: Commerce and Small Business; Constitution, Campaigns and Elections; County and Municipal Government; Mobile County Legislation; Rules; Ports, Waterways & Intermodal Transit (Ranking Minority Member)