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U.S. Congressional District #2 Shomari O. Figures [D]

State Office

Washington Office
225 Cannon House Office Bldg.
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Senate District #33 - Senator Vivian Davis Figures [D]

Alabama State House Office
11 South Union Street, Suite 736
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Occupation: CEO, Figures Legacy Education Foundation
Committees: Alabama Judicial System Study Commission; Confirmations; Finance and Taxation Education; Education Policy; Fiscal Responsibility and Economic Development (Ranking Minority Member); Judiciary; Medicaid Joint Interim Committee; Rules; Sunset Committee; Mobile County Legislation; Children and Youth Health

House District #97 - Representative Adline Clarke [D]

P.O. Box 40758
Mobile, AL 36640
(o) 251-208-5481

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Occupation: Small Business Owner
Committees: Commerce and Small Business; Constitution, Campaigns and Elections; County and Municipal Government; Mobile County Legislation; Rules; Ports, Waterways & Intermodal Transit (Ranking Minority Member)