

**UAB Callahan Eye Hospital
1720 University Blvd
Birmingham, AL 35233
Phone: 205-325-8100**

U.S. Congressional District #7 Terri Sewell [D]

State Office
Two 20th Street, North, Suite 1130
Birmingham, AL 35203
205-254-1960
205-254-1974 – Fax

Washington Office
1035 Longworth House Office Building
Washington, DC 20515
202-225-2665
202-226-9567 – Fax
<http://sewell.house.gov>

Senate District #18 - Senator Rodger Smitherman [D]

Alabama State House Office
11 South Union Street, Suite 736
Montgomery, AL 36130
334-261-0870
rodger.smitherman@alenate.gov

Occupation: Attorney
Committees: Banking and Insurance; Children First Trust Fund Legislative Oversight Committee; Confirmations; Education Policy; Finance and Taxation Education; Housing Finance Authority Legislative Oversight Committee; Joint Transportation Committee; Judiciary; Legislative Committee on Public Accounts; Rules; Tourism; Jefferson County Legislation; Permanent Legislative Committee on Reapportionment

House District #55 – Representative Travis Hendrix [D]

1710 1st Avenue
Birmingham, AL 35203
(o) 205-254-2684

Alabama State House Office
11 South Union Street, Suite 540-A
Montgomery, AL 36130
334-261-0452
hendrixfor55@gmail.com

Occupation:
Committees: Jefferson County Legislation