

**Springhill Medical Center**  
**3719 Dauphin Street**  
**Mobile, AL 36608**  
**Phone: 251-344-9630**

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**U.S. Congressional District #2 Barry Moore [R]**

State Office  
505 E 3 Notch Street, Suite 322  
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**\*Senate District #34 – Senator Jack W. Williams [R]**

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11 South Union Street, Suite 734  
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Occupation: Farmer

Committees: Agriculture, Conservation & Forestry (Vice Chair); Confirmations; Banking and Insurance (Vice Chair); Healthcare; Children and Youth Health; Transportation and Energy; Mobile County Legislation (Chair)

**House District #101 – Representative Chris Pringle [R]**

4 Princess Anne Road  
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Occupation: Realtor, Southern Timberlands; General Contractor; Certified Control Burn Specialist

Committees: Constitution, Campaigns and Elections; Contract Review Permanent Legislative Oversight Committee; Joint Legislative Task Force on Budget Reform; Legislative Committee on Public Accounts; Mobile County Legislation; Permanent Legislative Committee on Reapportionment; Rules