

**Springhill Medical Center  
3719 Dauphin Street  
Mobile, AL 36608  
Phone: 251-344-9630**

---

**U.S. Congressional District #2 Shomari O. Figures [D]**

State Office

Washington Office  
225 Cannon House Office Bldg.  
Washington, DC 20515  
202-225-4931  
<http://shomarifigures.house.gov>

**\*Senate District #34 – Senator Jack W. Williams [R]**

Alabama State House Office  
11 South Union Street, Suite 734  
Montgomery, AL 36130  
334-261-0829  
[jackwilliams55@icloud.com](mailto:jackwilliams55@icloud.com)

Occupation: Farmer

Committees: Agriculture, Conservation & Forestry (Vice Chair); Confirmations; Banking and Insurance (Vice Chair); Healthcare; Children and Youth Health; Transportation and Energy; Mobile County Legislation (Chair)

**House District #101 – Representative Chris Pringle [R]**

4 Princess Anne Road  
Mobile, AL 36608

Alabama State House Office  
11 South Union Street, Suite 519-G  
Montgomery, AL 36130  
334-261-0489  
[chris.pringle@alhouse.gov](mailto:chris.pringle@alhouse.gov)

Occupation: Realtor, Southern Timberlands; General Contractor; Certified Control Burn Specialist

Committees: Constitution, Campaigns and Elections; Contract Review Permanent Legislative Oversight Committee; Legislative Committee on Public Accounts; Mobile County Legislation; Permanent Legislative Committee on Reapportionment (Chair); Rules