

**Riverview Regional Medical Center**  
**600 South 3<sup>rd</sup> Street**  
**Gadsden, AL 35901**  
**Phone: 256-543-5200**

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**U.S. Congressional District #3 Mike Rogers [R]**

State Office  
G.W. Andrews Federal Building  
701 Avenue A, Suite 300  
Opelika, AL 36801  
334-745-6221  
334-742-0109

Washington Office  
2469 Rayburn House Office Building  
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202-225-3261  
202-226-8485 - Fax  
<http://mikerogers.house.gov>

**Senate District #10 - Senator Andrew Jones [R]**

Alabama State House Office  
11 South Union Street, Suite 735  
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334-261-0857  
[andrew.jones@alsenate.gov](mailto:andrew.jones@alsenate.gov)

Occupation: Farmer and Coffee Roaster

Committees: Confirmations; Agriculture, Conservation and Forestry; Tourism; Banking and Insurance;  
Joint Legislative Committee on State Parks; Sunset Committee; Tourism (Vice Chair);  
Finance and Taxation General Fund; Veterans, Military Affairs, and Public Safety (Chair);  
Rules

**House District #28 - Representative Mack N. Butler [R]**

P.O. Box 7184  
Rainbow City, AL 35906  
256-312-3128

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11 South Union Street, Suite 527-D  
Montgomery, AL 36130  
334-261-0490  
[mack.butler@alhouse.gov](mailto:mack.butler@alhouse.gov)

Occupation:

Committees: State Government; Constitution, Campaigns and Elections; Boards, Agencies and  
Commissions