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U.S. Congressional District #2 Shomari O. Figures [D]

State Office

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225 Cannon House Office Bldg.
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***Senate District #23 - Senator Robert Stewart [D]**

Alabama State House Office
11 South Union Street, Suite 738
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Occupation:

Committees: Finance and Taxation General Fund; State Governmental Affairs; Agriculture, Conservation and Forestry; Transportation and Energy; Healthcare; Children and Youth Health; Tourism

House District #68 - Representative Thomas Jackson [D]

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Occupation: Director, Upward Bound Program, Alabama Southern College; Associate Pastor, Church of God in Christ

Committees: Ethics and Campaign Finance (Ranking Minority Member); Public Safety and Homeland Security (Ranking Minority Member); Local Legislation (Ranking Minority Member); Agriculture and Forestry (Ranking Minority Member); Legislative Committee on Public Accounts