

**Highlands Medical Center
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Phone: 205-259-4444**

U.S Congressional District #5 Dale Strong [R]

State Office
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Senate District #8 - Senator Steve Livingston [R]

Alabama State House Office
11 South Union Street, Suite 731
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steve.livingston@alsenate.gov

Occupation: Businessman
Committees: Agriculture, Conservation and Forestry; Banking and Insurance; Finance and Taxation General Fund; Joint Legislative Committee on State Parks; Joint Legislative Committee to Award the Legislative Medal of Honor for Law Enforcement Officers; Permanent Joint Legislative Committee on Finances and Budget; Permanent Legislative Committee on Reapportionment; Rules; Tourism; Transportation and Energy; Water Policy and Management Joint Legislative Committee; Madison County Legislation; Confirmations

House District #23 - Representative Mike Kirkland [R]

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Occupation:
Committees: State Government; Transportation, Utilities and Infrastructure; Ports, Waterways & Intermodal Transit