Encompass Health Rehab Hospital of Gadsden 801 Goodyear Avenue

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U.S. Congressional District #3 Mike Rogers [R]

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Senate District #10 - Senator Andrew Jones [R]

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andrew.jones@alsenate.gov

Occupation: Farmer and Coffee Roaster

Committees: Confirmations; Agriculture, Conservation and Forestry; Tourism; Banking and Insurance;

Joint Legislative Committee on State Parks; Sunset Committee; Tourism (Vice Chair); Finance and Taxation General Fund; Veterans, Military Affairs, and Public Safety (Chair);

Rules

House District #28 - Representative Mack N. Butler [R]

P.O. Box 7184 Alabama State House Office

Rainbow City, AL 35906 11 South Union Street, Suite 527-D

256-312-3128 Montgomery, AL 36130

334-261-0490

mack.butler@alhouse.gov

Occupation:

Committees: State Government; Constitution, Campaigns and Elections; Boards, Agencies and

Commissions