## Encompass Health Lakeshore Rehab Hospital 3800 Ridgeway Drive

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## U.S. Congressional District #6 Gary Palmer [R]

State Office Washington Office

3535 Grandview Pkwy, Suite 525 170 Cannon House Office Building

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205-968-1290 202-225-4921 205-968-1294 – Fax 202-225-2082 – Fax http://palmer.house.gov

## Senate District #16 - Senator J.T. "Jabo" Waggoner [R]

Alabama State House Office 11 South Union Street, Suite 726 Montgomery, AL 36130 334-261-0892 jabo.waggoner@alsenate.gov

Occupation: Attorney

Committees: Banking & Insurance; Confirmations (Vice Chair); Finance and Taxation

Education; Joint Transportation Committee; Legislative Committee on Public Accounts; Nuclear Energy Activities and Hazardous Chemical Toxic Waste Oversight Committee; Rules (Chair); Shelby County Legislation; Jefferson

County Legislation (Chair)

## House District #46 – Representative David Faulkner [R]

505 N. 20<sup>th</sup> Street, Suite 1800

Alabama State House Office
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11 South Union Street, Suite 400-D

(o) 205-250-6604 Montgomery, AL 36130

334-261-0442

david.faulkner@alhouse.gov

Occupation:

Committees: Insurance; Judiciary; Jefferson County Legislation; Rules (Vice Chair); Ways

and Means Education