

Crenshaw Community Hospital
101 Hospital Circle
Luverne, AL 36049
Phone: 334-335-3374

U.S. Congressional District #2 Barry Moore [R]

State Office
505 E 3 Notch Street, Suite 322
Andalusia, AL 36420
334-428-1129
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Washington Office
1504 Longworth House Office Bldg.
Washington, DC 20515
202-225-2901
202-225-8913 – Fax
<http://barrymoore.house.gov>

Senate District #25 - Senator Will Barfoot [R]

Alabama State House Office
11 South Union Street, Suite 730
Montgomery, AL 36130
334-261-0895
will.barfoot@alsenate.gov

Occupation: Attorney, Barfoot & Schoettker, LLC
Committee: Agriculture, Conservation and Forestry; Judiciary (Chair); Sunset Committee (Chair); Banking and Insurance; Veterans, Military Affairs, and Public Safety; Transportation and Energy; Permanent Legislative Committee on Reapportionment

House District #90 - Representative Chris Sells [R]

27 North Mt. Zion Road
Greenville, AL 36037
334-261-0568

Alabama State House Office
11 South Union Street, Suite 401-D
Montgomery, AL 36130
334-261-0568
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Occupation: Owner, Sells Medical Equipment
Committees: Joint Transportation Committee; Montgomery County Legislation; Ways and Means General Fund; State Government (Chair)