

**Citizens Baptist Medical Center**  
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**U.S. Congressional District #3 Mike Rogers [R]**

State Office

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**\*Senate District #11 - Senator Lance Bell [R]**

Alabama State House Office

11 South Union Street, Suite 733  
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Occupation:

Committees: Judiciary; State Governmental Affairs; Healthcare; Children and Youth Health; Tourism;  
Veterans, Military Affairs, and Public Safety; Shelby County Legislation

**House District #32 - Representative Barbara Boyd [D]**

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Occupation: Retired Educator

Committees: Children and Senior Advocacy (Ranking Minority Member); County and Municipal  
Government (Ranking Minority Member); Rules (Ranking Minority Member); State  
Government; Permanent Legislative Committee on Reapportionment