

**BayPointe Hospital**  
**5750-A Southland Drive**  
**Mobile, AL 36693-3316**  
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**U.S. Congressional District #2 Barry Moore [R]**

State Office  
505 E 3 Notch Street, Suite 322  
Andalusia, AL 36420  
334-428-1129  
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Washington Office  
1504 Longworth House Office Bldg.  
Washington, DC 20515  
202-225-2901  
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**Senate District #35 - Senator David Sessions [R]**

Alabama State House Office  
11 South Union Street, Suite 734  
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334-261-0882  
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Occupation: President, Grand Bay Water Works  
Committees: Agriculture, Conservation and Forestry (Chair); Confirmations; Finance and Taxation Education; Joint Transportation Committee; Permanent Joint Legislative Committee on Energy Policy; Rules; Tourism; Transportation and Energy; Mobile County Legislation; Fiscal Responsibility and Economic Development

**House District #104 - Representative Margie Wilcox [R]**

104 South Lawrence Street  
Mobile, AL 36602

Alabama State House Office  
11 South Union Street, Suite 417-J  
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334-261-0577  
[margie.wilcox@alhouse.gov](mailto:margie.wilcox@alhouse.gov)

Occupation:  
Committees: Joint Legislative Committee to Study Self-Driving Vehicles; Joint Transportation Committee (Chair); Transportation, Utilities and Infrastructure; Mobile County Legislation; Boards, Agencies and Commissions (Chair); License Plates Legislative Oversight Committee