

**BayPointe Hospital**  
**5750-A Southland Drive**  
**Mobile, AL 36693-3316**  
**Phone: 251-450-5901**

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**U.S. Congressional District #2 Shomari O. Figures [D]**

State Office

Washington Office  
225 Cannon House Office Bldg.  
Washington, DC 20515  
202-225-4931  
<http://shomarifigures.house.gov>

**Senate District #35 - Senator David Sessions [R]**

Alabama State House Office  
11 South Union Street, Suite 734  
Montgomery, AL 36130  
334-261-0882  
[d.r.sessions@att.net](mailto:d.r.sessions@att.net)

Occupation: President, Grand Bay Water Works

Committees: Agriculture, Conservation and Forestry (Chair); Confirmations; Finance and Taxation Education; Joint Transportation Committee; Permanent Joint Legislative Committee on Energy Policy; Rules; Tourism; Transportation and Energy; Mobile County Legislation; Fiscal Responsibility and Economic Development

**House District #104 - Representative Margie Wilcox [R]**

104 South Lawrence Street  
Mobile, AL 36602

Alabama State House Office  
11 South Union Street, Suite 417-J  
Montgomery, AL 36130  
334-261-0577  
[margie.wilcox@alhouse.gov](mailto:margie.wilcox@alhouse.gov)

Occupation:

Committees: Joint Legislative Committee to Study Self-Driving Vehicles; Joint Transportation Committee (Chair); Transportation, Utilities and Infrastructure; Agencies and Commissions (Chair); License Plates Legislative Oversight Committee