

**Baptist Medical Center South  
2105 E. South Blvd.  
Montgomery, AL 36116-2409  
Phone: 334-288-2100**

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**U.S. Congressional District #2 Barry Moore [R]**

State Office  
505 E 3 Notch Street, Suite 322  
Andalusia, AL 36420  
334-428-1129  
334-222-3342 - Fax

Washington Office  
1504 Longworth House Office Bldg.  
Washington, DC 20515  
202-225-2901  
202-225-8913 – Fax  
<http://barrymoore.house.gov>

**Senate District #26 - Senator Kirk Hatcher [D]**

Alabama State House Office  
11 South Union Street, Suite 738  
Montgomery, AL 36130  
334-261-9001  
[kirk.hatcher@alsenate.gov](mailto:kirk.hatcher@alsenate.gov)

Occupation:

Committees: Veterans, Military Affairs, and Public Safety; Finance and Taxation Education; Confirmations; Education Policy; Banking and Insurance; Fiscal Responsibility and Economic Development; County and Municipal Government

**House District #77 - Representative TaShina Morris [D]**

1320 Jordan Street  
Montgomery, AL 36108  
256-328-1653

Alabama State House Office  
11 South Union Street, Suite 537-E  
Montgomery, AL 36130  
334-261-0597  
[tashinamorris1@yahoo.com](mailto:tashinamorris1@yahoo.com)

Occupation:

Committees: Montgomery County Legislation; Education Policy; Public Safety and Homeland Security; Economic Development and Tourism