

Atmore Community Hospital
401 Medical Park Drive
Atmore, AL 36502-3006
Phone: 251-368-2500

U.S. Congressional District #1 Barry Moore [R]

State Office
505 E 3 Notch Street, Suite 322
Andalusia, AL 36420
334-428-1129
334-222-3342 - Fax

Washington Office
1511 Longworth House Office Bldg.
Washington, DC 20515
202-225-2901
<http://barrymoore.house.gov>

Senate District #22 - Senator Greg Albritton [R]

Alabama State House Office
11 South Union Street, Suite 727
Montgomery, AL 36130
334-261-0483
galbritton@att.net

Occupation: Attorney
Committees: Alabama Judicial System Study Commission; Contract Review Permanent Legislative Oversight Committee; Judiciary; Finance and Taxation General Fund (Chair); Finance and Taxation Education; State Governmental Affairs; Joint Legislative Committee to Investigate Confidentiality Issues Involving Complaints Filed with the State Ethics Commission; Permanent Joint Legislative Advisory Committee on Economic Incentives; Permanent Joint Legislative Committee on Energy Policy; Permanent Joint Legislative Committee on Finances and Budget; County and Municipal Government; Transportation and Energy; Tourism; Mobile County Legislation

House District #66 – Representative Alan Baker [R]

P.O. Box 975
Brewton, AL 36427
251-867-0244

Alabama State House Office
11 South Union Street, Suite 427-B
Montgomery, AL 36130
334-261-0420
staterep@co.escambia.al.us

Occupation:
Committees: Local Legislation (Chair); Education Policy (Vice Chair); Baldwin County Legislation; Joint Transportation Committee; Ways and Means Education; Permanent Joint Legislative Advisory Committee on Economic Incentives; Permanent Joint Legislative Committee on Energy Policy